****

**Lake Ripley Management District**

**Budget Committee**

 **Committee Meeting**

**June 15, 2024**

**Immediately following the regularly scheduled Board meeting**

**Oakland Town Hall**

**N4450 County Road A**

**Agenda**

1. Call to Order and Roll Call
2. Public Comment
3. Approve Minutes of April 5, 2024, Committee meeting
4. New Business
5. 2025 Budget discussion and possible action
6. Old Business
7. Adjournment

Note: Public Comment will be taken at discretion of District Chair

**Original posted at Hering’s Lake Ripley Inn, Lake Ripley Café, Oakland Town Hall on June 13, 2024. Posted to the Jefferson County website (www.jeffersoncountywi.gov).**